



(Second Announcement of Agenda 11.-1 on June 26, 2017)

# **The 17<sup>th</sup> Asia-Pacific ITS Forum 2020 Selection**

**AP-BOD Meeting  
June 26, 2017**

**Secretariat of ITS Asia-Pacific**

# Application



- **Submit the application to:**
  - **ITS AP Secretariat: [intl@its-jp.org](mailto:intl@its-jp.org)**
  
- **Application Form: To be provided from the secretariat**
  - **Applicant name, venue, period**
  - **Main theme, brief description (not too long)**

# Eligibility of Applicant



- **Eligibility of Applicant:**
  - **Applicants should be the representatives of one of the following organizations nominated by ITS Asia-Pacific Members: national/local government, ITS organizations, ITS industries.**
  - **Applicants should contribute to the promotion of ITS in the country/area and its neighboring countries/areas by hosting “the AP Forum”.**

# Responsibility of APF Host



- The selected host is responsible for :
  - Planning and execution of “the APF” according to the “Guidelines and Procedure of Asia-Pacific ITS Forum”,
  - Getting support from public and private industry,
  - Being responsible for budget, and
  - Paying the commissions as agreed in ITS AP Memorandum of Understanding.

# Agreement with ITSAP Secretariat



- **The selected host should sign the “Agreement of Commission for Registration Fee for the AP ITS Forum”**
- **Contracting Parties:**
  - **Selected Host**
  - **ITS AP Secretariat**
- **By September, 2018**

# Evaluation Factors



- Selection in accordance with the voting rule as described in the “ITS AP MOU”.
  
- Evaluation Factors:
  - 1-ITS
  - 2-Basic Program Components
  - 3-Host City
  - 4-Plans

# 1-ITS

- **ITS Development/deployment plans in the host area**
- **Supporting structures**
- **Merit for hosting AP Forum**

## **2-Basic Program Components**

**(Recommendations)**

- **Opening Ceremony**
- **Keynote / Plenary Sessions**
- **Organized Sessions (ES/SS)**
- **Technical Sessions**
- **Exhibition**
- **Technical Visits**
- **Closing Ceremony**



## **3-Host City**

- **Public Safety**
- **Attractiveness of the city**

## **4-Plans**

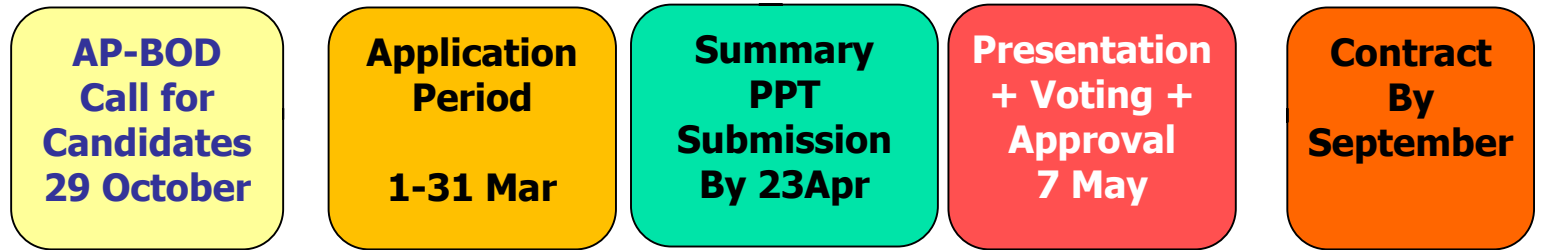
- **Organization Structure**

# Presentation



- Date: May 7. 2018
- Place: AP-BOD Meeting, Fukuoka, Japan
  - Presenter: the Applicant
  - Voters: AP BOD members in AP
- Purpose:
  - Introduction of the plan
  - Evaluation of the Qualification
- Presentation Duration:
  - 20 min and 5 min Q&A
- Deliverables:
  - BID Documents
- \*No additional material is accepted after the presentation
- Presentation Preview:
  - Summarized Presentation in “.pdf”  
(up to 10 slides in total)
  - Deadline date: **April 23, 2018**
- \*Secretariat will distribute the data to the APBOD members in advance of the meeting.

# APF2020 Selection Timelines



**2017  
June**

**Oct**

**2018  
March**

**April**

**May**

**Sep**

**Events**

- APBOD HKG

- APBOD Montreal

- APBOD Fukuoka
- WCBOD Singapore